



## Extension Activity and Travel Report To County Commissioners Court

Name: Sami Hatley  
 County: Armstrong

Title: CEA-AG/NR  
 Month/Year: August, 2024

### Highlights for the Month:

#### 4-H and Youth

8/26: 4-H Kickoff

State Fair, West Texas Fair, Heart of Texas and Tri-State Entries Due

#### Professional Development

8/5-8/8: TAE4-HYDP State Conference in Granbury, TX

8/27: Ranchbot Dinner in Amarillo

8/28-8/29: Regional Meeting in Amarillo & Canyon

### Major Plans for Next Month:

#### September:

12-13: Tri-State Goats

13-14: Tri-State Hefers and Lambs

14-15: Tri-State Pigs & CDM Contest

17: Tri-State Vet Science Contest

19-21: Tri-State Steers

20: Tri-State Livestock Judging

27-29: State Fair Lambs & Pigs

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
8/1/24	Come home from State AgriLife Conference	-	5	-	31
8/2/24	Office Maintenance	-	2	2	5
8/5/24- 8/8/24	State TAE4-HYDP Conference in Granbury	-	8	5	41
8/9/24	Office Maintenance	-	4	3	7
8/12/24	Tri-State, State Fair, Heart of TX Entries, sent feed grains flyers in mail, county validation committee meeting	-	10	4	12
8/13/24	Met with teachers, quality counts, tr-state entries, lamb & goat tags, went to Amarillo to get goats	79	4	2	9
8/14/24	Tri-State Entries, State Fair Entries, kickoff prep	-	3	3	5
8/15/24	Took Tri-State entries to Amarillo office	51.8	3	2	4
8/16/24	Office Maintenance	-	2	2	4
8/19/24	Work on state fair entries, work on kickoff	-	3	2	6
8/20/24	Submitted plans, heart of Texas entries, worked on kickoff	-	5	2	3

8/21/24	State fair entries, kickoff prep	-	4	2	7
8/22/24	Submitted state fair, kickoff prep, booked hotel for state fair, scheduled district archery and state shoot	-	5	4	3
8/26/24	4-H Kickoff	-	5	3	80
8/27/24	TAE4-HYDP conference highlights, kickoff organization, Ranchbot Dinner in Amarillo	76.8	4	2	25
8/28/24- 8/29/24	Regional Meeting in Amarillo & Canyon	164.8	6	3	34
8/30/24	OFF-Vacation	-	3	-	-
	<b>TOTALS</b>	372.4	76	41	276

Office Visits: 41 Site Visits: 276 Phone Calls: 76 News Articles: 2

Newsletters: 1 Mileage: 372.4

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: 9/4/24

Signature: \_\_\_\_\_

*Jami Hatkef*

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